



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Claire J. Branch-Sullivan

Serial No.: 09/549,464

Filed: April 14, 2000

For: METHOD AND SYSTEM FOR HIGH-SPEED, 3D IMAGING OF
OPTICALLY-INVISIBLE RADIATION AND DETECTOR AND
ARRAY OF SUCH DETECTORS FOR USE THEREIN

Attorney Docket No.: UOM 0186 PUS

Group Art Unit: 2873

Examiner: Harrington, Alicia M.

**REQUEST FOR CONTINUED
EXAMINATION (RCE) TRANSMITTAL**

Mail Stop RCE
Commissioner for Patents
U.S. Patent & Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114
of the above-identified application.

1. Submission as required under 37 C.F.R. § 1.114

a. ☐ Previously submitted

- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously
filed on _____
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously
filed on _____

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on:

April 16, 2004
Date of Deposit

Thomas W. Saur
Name of Person Signing

Thomas W. Saur
Signature

04/20/2004 JERLINAN 00000025 09549464

385.00 DP

01 FC:2801

iii. _____ Other _____

b. X Enclosed

i. X Amendment/Reply

ii. _____ Affidavit(s)/Declaration(s)

iii. _____ Information Disclosure Statement (IDS)

iv. _____ Other _____

2. Miscellaneous

a. _____ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of _____ months

b. _____ Other _____

3. Fees

a. X The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 02-3978

i. X RCE fee required under 37 C.F.R. § 1.17(e)

ii. X Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17


iii. _____ Other _____

b. X Check in the amount of \$440 enclosed (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 02-3978)

Respectfully submitted,

Claire J. Branch-Sullivan

By: _____



Thomas W. Saur

Registration No. 45,075

Attorney/Agent for Applicant

Date: April 16, 2004

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